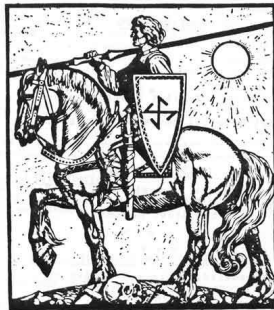


THE PAT OF THE PEARL, THE PAT OF THE PITCHER

BLACK ORDER



Book of Wyrd



BLACK ORDER : THE UNCHANGING ORDER OF THE FIVE

THE PAT OF THE PEARL, THE PAT OF THE PITCHER

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THE BLACK ORDER

BOOK OF WYRD

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Acknowledgements and thanks to
Jovis Draco (New Zealand)
P.Z. (Greece)
Wolf Maen Kir (Finland)
Order of Nine Angles (England)
Abaaner Incendium (New Zealand)

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PREAMBLE

"Should the subduing talisman, the Cross break then will come the roaring forth of wild madness of the old champions... The talisman is brittle, and the day will come when it will pitifully break. The old stone gods will rise... and rub the dust of a thousand years from their eyes. And Thor, leaping forth with his giant hammer, will crush the Gothic Cathedrals."

So wrote the poet Heinrich Heine in 1834. A century later the ancient berserker force was unleashed from the restraints not only of christianity, but of the whole liberal/rationalist/materialist complex which had stricken Europe for so long.

National Socialist Germany saw the resurgence of Man as an instinctive animal, a part of nature, in contrast to the christian dogma of Man as distinct and apart from nature.

Man's animal self was repressed by the Nazarene creed and the political dogmas it gave birth to. These anti-life forces, including Marxism, christianity, and capitalism, repressed the instinctive nature of Man.

Repression causes neuroses which seek outlets, and Germany exploded as the repressed forces of Man's primal nature were unleashed with the appeal to life made by the National Socialist Party (NSDAP).

The Swiss psychologist Jung saw National Socialism as necessary for making whole the German folk, which had been split off from its 'Shadow Self', that dark part of the collective unconscious of a people which is repressed from consciousness, just as in individuals. He saw this Shadow Self of the Germans embodied in the archetypal dark god Wotan.

In late 19th and early 20th century Germany and Austria there were many flourishing esoteric orders which sought to establish a reborn Germanic identity and to reconnect the folk with its repressed archetypes.

One of the most significant of these Orders was founded in Germany in 1912 - the German Order. From this sprang the Thule Society whose driving force was Rudolf von Sebottendorff. He had been schooled in occultism, Islamic mysticism, alchemy, Rosicrucianism and much else in Turkey, where he had also been initiated into Freemasonry.

Thule served as the recruiting and political action front of the German Order. Sebottendorff bought a failing Munich newspaper, the Beobachter which he renamed the Volkische Beobachter, which was to become the official newspaper of the NSDAP.

A movement to promote Thulian ideas among industrial workers and to offset Marxism, was formed in 1918 - the Workers' Political Circle - with Thulist Karl Harrer as chairman. From this came the German Workers' Party in 1919. A year later this became the NSDAP under the leadership of Hitler.

Sebottendorff himself stated:

"Thule members were the people to whom Hitler first turned and who first allied themselves with Hitler."

The Thule Society was active in efforts to overthrow the Bavarian Communist Government. Their propaganda effort was aided by a journalist, poet and occult student, Dietrich Eckart, who was the major intellectual influence on Hitler in the early years. The swastika flag adopted by the

NSDAP was the brainchild of another Thulist, Dr Krohn.

With the victory of the Nazi Party, the occult tradition was carried on in the Third Reich mainly by the SS, whose Reichsführer, Himmler, was an avid student of the occult. An SS occult research department, the Ahnenerbe (Ancestral Heritage) was established in 1935 with SS Colonel Wolfram von Sievers at its head. Occult research took SS workers as far afield as Tibet. Sievers had the Tantrik prayer the Bardo Thodol from the Tibetan Book of the Dead read over his body after his execution at Nuremberg.

National Socialism and the Third Reich represented a major attempt by high esoteric adepts to re-establish a Culture based on the Laws of Nature, against the entrenched forces of anti-Life. Nothing that ambitious had been attempted since the founding of the American Republic by Masonic adepts.



Rudolf von Sebottendorff
Thule Society



Thule Society emblem

ARTICLES OF FAITH

- (1) We believe in Uralten the Original Ancient One of the Germanics (and its equivalent in numerous other European pantheons) as the representation of the creative/destructive force that permeates the cosmos (the **entropy** of physics).
- (2) Our creed is therefore based on the Laws of Nature, as revealed by science.
- (3) Feelings of oneness and attunement with Nature and the Cosmos as manifestations of the Uralten-Force are beyond the moral dualisms of 'good and evil'.
- (4) Our morality is: that which strengthens the individual as a manifestation of the Uralten-Force is 'good'. That which weakens is 'evil'.
- (5) We hold that Nature, and therefore history, is cyclic, governed by cycles of life-death-renewal, and that this principle governs the rise and fall of civilizations. This is the ancient wisdom of the esoteric schools of both East and West.
- (6) The cosmos operates on the basis of **polarities**, a doctrine common to the ancient cosmologies of the Germanics, Eastern Taoists, Hebrew Kabbalists, Hellenic Pythagoreans... and that the interaction of these polarities causes evolution.
- (7) Man need not be a passive spectator or a victim of the 'gods' or 'fate' but by understanding the laws of nature and the cosmos can through his Will, be an active agent in the evolutionary process.
- (8) Those attuned to the Uralten-Force flowing through nature have the essence of the Force within, and are links in an evolutionary chain towards the Nietzschean **Over Man**.
- (9) Man's destiny is to play amongst the stars; the destiny of his evolution into the foreseeable future:

Homo Galactica

CONSTITUTION

AIMS: To (a) Study the esoteric current behind National Socialism, Thule and the occult traditions from which they derived; (b) Prepare a political and cultural infrastructure to replace the collapsing Old Order; (c) Presence the Dark forces on Earth via ritual magic, study, propaganda, infiltration, and any other means deemed apt.

LEADERSHIP: Is vested in the Grand Master (GM), who has ultimate responsibility for the interpretation and amendment of this Constitution. **Regional Commanders** shall be appointed to oversee the affairs of the Order relating to designated regions; e.g. Northern & Western Europe, N. America, Mediterranean, Eastern Europe, and so forth. **National commanders** shall oversee Lodges on a nation-wide basis.

ORGANIZATION: The basic unit is the Lodge. At least 3 members may form a Lodge, and elect a **Master/Mistress**, subject to approval by the G.M. **Affiliated Orders and Specialized Groups** may be formed by Order officials, subject to approval by the G.M.

MEMBERSHIP: Applicants must be at least 18.

CONDUCT: A Master/Mistress may suspend a subordinate, subject to review by the G.M. Expulsions are at the discretion of the G.M.

SYMBOL: Three **iwaz** rune representing the yew tree of Life & Death, crossed to form a Cosmic Wheel, surrounded by the self-devouring serpent. The whole is representative of the evolutionary interaction of polarities.

FORMING A LODGE

The Master/Mistress (M) may be selected by the GM as a representative for a given area, or elected at a meeting of local members who wish to form a Lodge. Once three members have formed a lodge, a charter is applied for, and granted by the GM.

The Lodge M. is empowered to select office-bearers as required, and choose whatever titles deemed apt (e.g. Master of Ceremonies, Master at Arms, Scribe) to assist in the running of the Lodge and the performance of rituals. The office may be held permanently, or for a fixed duration with rotation of duties among members, at the discretion of the M.

Only members of the Order are permitted to attend Lodge functions (other than invited guests at such occasions as a blessing, bonding, or passing rite). No Lodge business should be discussed with non-members.

EQUIPMENT

Funds may be levied from local members to acquire Lodge equipment.

Each member should obtain a ritual knife engraved or painted with the iwaz rune.

An altar should be erected comprising: a black altar cloth, a black candle placed at each side of the altar, a ceremonial knife or sword, a chalice/cup/drinking horn, a bell of strong tonal quality, and a cauldron or bowl suitable as a central flame source placed at the center of the altar. The Lodges **Book of Wyrd** should lay before the flame, on the altar.

An **iwaz** rune cross banner/flag/plaque should adorn the wall above the altar.

ATTIRE

Members should avail themselves of a black robe and hood, and white waist cord. Alternatively, regular black clothing may be worn, with an iwaz badge, patch or pendant.

OPENING RITUAL

Before any Lodge business is conducted, and before most ceremonies, an opening ritual should be performed. The M. may delegate ritual functions to members as required.

- Ring bell 9 X.

- Light altar candles.

- Raise the dagger to each of the cardinal points tracing the ivaz cross in the air, while declaring :

North: Garm, Hound of Hel.

All: Hail! (Daggers raised throughout)

West: Jormungandr, Serpent of Midgard.

All: Hail!

South: Surt, Lord of Muspell.

All: Hail!

East: Fenrir, devouring wolf.

All: Hail!

- Light central flame.

All: Facing altar with arms raised holding dagger.

M: Uralten, Ancient & Eternal, we invoke.

Take up chalice, and placing dagger in chalice:

Loki & Balder, Dark & Light; Werthus & Odin, Earth & Sky.
The polarities are united as One, as we are united as One!

-The chalice is imbibed by M. and presented to each member.

-The Nine Articles of Faith are read from the Book of Wyrd.

* * *

CLOSING RITUAL

(At the end of each Lodge meeting or most ceremonies).

-Each raises dagger aloft, arm outstretched, repeating each line after M.:

Hail Uralten!

The Twilight has come

The Twilight of the Gods

The Dawn breaks in the East

It is the Morning of Magic

The world is alive

Loki Lives upon the Earth.

-Ring bell 9X. Extinguish
altar candles & flame.

It is done

INITIATION

(1) Preliminary

The Candidate is brought before the Lodge blindfolded. He is stopped before M., who points a dagger to his heart:

Do you enter this Lodge of your own free-will, and swear loyalty to this Lodge, to The Black Order, and to your fellow brothers and sisters?

Candidate: I do

M: And do you swear to uphold The Black Order's code of secrecy & honour?

Candidate: I do.

M: Then let us proceed.

(2) Opening Ritual

(The Candidate remains blindfolded, and does not participate in the opening ritual, remaining still and silent).

(3) Initiation

M: Having heard our creed & Articles of Faith, do you swear allegiance to them?

Candidate: I do.

M: Hail Uralten, The One, the All, the Lord of the Cosmos.

Your supplicant stands before you, blind and inert, awaiting acceptance into your service.

-Dips forefinger into remaining elixir in chalice, & traces ivaz cross on Candidate's forehead.

-The Candidate's blindfold is removed.

Candidate: Drinks remainder of elixir from chalice.

M: Presents Candidate with a ritual dagger.

All: Raise daggers aloft.

M: Hail, brother/sister (name)

All: Hail!

(4) Closing ritual.

-New initiate takes his place with others and participates in closing ritual).

* * *

THE BLESSING

- (1) Opening ritual
(2) The Blessing
-Couple comes forward with mother holding child, standing before M.
M: Raises dagger - Hail Nerthus!
All: Daggers raised - Hail Nerthus!
M: We are gathered here to welcome and bless one newborn to our Clan. How is s/he to be known?

Parents:
-Both place hands on child's forehead.
Mother or father: We have named him/her.....
M: Dips forefinger into bowl of water, and traces Berkano rune ☞
on child's forehead.

May the blessings of Nerthus be forever with you.

All: -Raise daggers.
M: This child is now under the protection of our Lodge. Whoever seeks harm to [name] shall be accursed as our enemy.
Hail [Name].

All: Hail [Name].
M: -Presents a gift for the child from Lodge to parents.

- (3) Closing ritual.
(4) Feasting

* * *



THE BONDING

- (1) Opening ritual.
(2) Ceremony
-Couple come forward and stand before M.
M: Raises dagger: Hail Freyja!
All: Daggers aloft - Hail Freyja!
M: Hail Freyr!
All: Hail Freyr!
M: We are gathered here to join together our brother [name], and our sister [name].

-Holds dagger at heart of brother:
Do you brother.....accept as your partner sister.....
& swear your troth to her before our gods & this Lodge?

Brother celebrant: I do.

M: Do you sister..... accept as your partner Brother..... &
swear your troth to him before our Gods & this Lodge?

Sister celebrant: I do.

M: Then give as a token of your Oath these rings.
-Hands rings to each from altar. Rings exchanged.
-Takes up a bowl of water & dipping in forefinger,
traces ehvaz rune M upon the foreheads of celebrants.
-The thumbs of each are pin-pricked to draw blood, &
pressed together.

Be it known that should any seek to rend asunder our brother
& sister, then they shall be cursed as enemies of this Lodge
-A gift from the Lodge is then presented.

All: Raise daggers, and repeat after M:
M: Hail, brother.....
M: Hail, sister.....

(3) Closing ritual.

(4) Feasting

* * *

THE PASSING

(Memorial service to a deceased brother/sister).

A picture of the deceased may be displayed prominently on altar before the central flame.

(1) Opening ritual.

(2) The Passing

M: Raises dagger: Hail Odin!

All: -Dagges raised... Hail Odin!

M: Hail Hel

All: repeat.

M: We gather here to honour our brother/sister..... who has passed from this world. [Name] shall live on through his/her deeds & in our memories.

(Others who knew the deceased may then recount whatever they wish).

M: -Traces iwaz rune ↙ in air with dagger.

-Takes picture & burns it in central flame, while all raise daggers.

M: Hail.....

All: Daggers raised, repeat.

(3) Closing ritual.

* * *

RITE OF RAGNAROK

"THAT WHICH IS FALLING SHOULD ALSO BE PUSHED." NIETZSCHE

As the cosmic wheel spins, Western Civilization is inexorably pushed to its finality. Ragnarok awaits us, as it did other civilizations. So far from dreading this fate, or seeking to postpone it with stop-gap 'conservative' political programmes, all Heathen peoples should rejoice in it.

Western Civilization has from its start been in a schizoid state due to the victory of the Nazarene dogma which retarded and distorted our Culture with alien ideas.

Western Civilization has reached its 'Empire' phase not through a robust martial spirit, as other civilizations before it, but through the corrupting influence of its Money Power. Its grip pushes the whole of humankind towards ecological, genetic and cultural ruin. How many pagan folk have been driven to oblivion by the prelates first 'taming' them, to prepare the way for the merchants and the bankers to move in with their junk food, junk culture, usury and despoliation? The Western Civilization that is today run by the boardroom architects of consumerism, is like a wild man out of control and blindly running towards an abyss.

The Germanic heathens called this cataclysmic fall Ragnarok. (See Cosmogony: I - Cyclic History).

In this rite we celebrate Ragnarok, honour and presence the Dark Gods who precipitate it, and evoke them as archetypes from our own unconscious.

(1) Opening ritual.

(2) Rite of Ragnarok

M: Traces kaunaz rune < in air with dagger.

Hail Loki!

All: Daggers raised: Hail Loki!

M: The powers of darkness are unleashed.

Pointing dagger towards central flame:

Fire of Surt, Engulf the world! Hail Surt!

All: Hail Surt! (Daggers aloft).

M: Takes a cord from altar and burns in central flame.

Traces wolf's hook rune ↘ in air with dagger:


Fenrir unbound, Asgard and Midgard are yours to ravage.
Hail Fenrir!

All: Daggers raised: Hail Fenrir!

M: Takes a vessel of water from altar and traces ior rune ✕ over it. Sprinkles water at cardinal points with dagger.
Midgard engulfed by sea. Jormungandr upon the world,
let Maglfar be launched.
The chains of Fenrir are rent asunder, and the wolf shall course about. An axe age, a sword age. The world

sinks in ruin. No man shall spare the other.
Come forth to receive the mark of fate, & prepare
yourselves for battle.

All: Each celebrant steps forth, one at a time.

M: With forefinger traces wolf's hook  (fate rune) on forehead
of each with water.

All: Raise daggers.

M: The sun shall darken. Midgard shall sink in the sea. The shining
stars shall slip out of the sky. Vapour and fire shall rage
together, till the leaping flame licks heaven itself. That
the earth be renewed in splendour. And Surt shall endure, as
Baldr endures, for the powers of darkness are eternal.

Traces sowilo rune  in air with dagger.

Hail Surt!

All: Daggers raised: Hail Surt!






M: Hail Baldr!

All: Hail Baldr!

(3) Closing ritual.

- * -

RUNES:

-  = ior rune, Jormungandr, Midgard serpent.
-  = kaunaz rune, creative fire, Loki
-  = wolf's cross, unchangeable fate.
-  = sowilo rune, renewal.
-  = wolf's-angle.

* * *

Fenrir devouring Odin
at Ragnarok



COSMOLOGY

(I) CYCLIC HISTORY

Since primal times man has intuited and observed that the cosmos is in
a continual state of flux: an interplay of the forces of birth/life/ death/
rebirth - a great tide of cosmic ebbing and flowing. Indeed, the term
'cosmos' is something of a misnomer, implying a perfect order where there
is chaos.

Such forces were ascribed to godly intervention, and attempts to
propitiate the gods with prayers and sacrifices saw the birth of religion.

Cosmological ideas took form which held that history, like nature and
the life of man himself, was cyclic. World Ages were seen as ending in
catastrophe and death, to be replaced by others, just as a man reaches old
age and frailty and dies, survived by his offspring.

The Aztecs believed in a series of World Ages, each of which had ended
in cataclysm.

The Indo-Aryan Hindu cosmology considers world history as a series of
four Ages or Yugas, each of great duration. This is ended by a universal
cataclysm, during which the heavens, earth and the underworld are obliterated,
only the eternal and unchanging Brahman remaining. But the Great Black
Mother Kali gathers the seeds of rebirth, and the cycle begins again with
a new series of Ages following the same cyclic destiny...

In the Germanic tradition Ragnarok is unleashed when Loki is freed
from his chains. This cataclysm is ushered in by great wars and strife.
Loki's offspring, the Fenrir wolf encompasses the gap between heaven and
earth with his great jaws; the Midgard serpent emerges from the sea spitting
venom. The sea engulfs the land, and upon the flood the ship Naglfar is launched,
captained by Loki and crewed by the frost giants.

From Muspellheim, the fiery realm, the fire giant Surt and his army
ride out to shatter the Bifrost bridge that links heaven (Asgard) to earth
(Midgard). They unite with Loki's army to fight the Aesir gods on the
Vigrid plain. All die in the battle except Surt, who engulfs the world with
fire, and all - gods and men - are overwhelmed by the sea. From this
destruction emerges a new heaven and a new earth. The sons of the gods
survive, and Baldr (who had been in the realm of the dead - Hel - having
been slain due to a trick by Loki) returns to reign with them. The new
earth is repopulated by two human survivors who had sheltered under the
World Tree Yggdrasil. A new and more brilliant sun arises.

Of the dark legions, Surt survives, implying that a new generation of
Dark beings will also be spawned which will again challenge the status quo
when stagnation and stasis return: the eternal cyclic creation - destruction -
renewal.

The Greeks held that there were five Ages: Gold, silver, Bronze, Heroes,
and Iron. Each Age was distinct, but subject to the same cosmic forces.

Such beliefs became incorporated into the christian cosmology. The
crucial difference however was that their Apocalypse would end history, break
the cycle with the return of their Messiah. Marxism was also Messianic, with
the world revolution ending the cycle of 'class struggle', which in Marxian
terms means the end of history.

Oswald Spengler

It was Oswald Spengler who gave contemporary academic credibility to the cyclic perspective. Of course, this has met with much resistance within academe because Spengler was a man of the 'Right' who offended the sensibilities of the pale intellectuals of liberalism and Marxism.

Spengler held that Culture is organic. High Civilizations all proceed through 'seasonal' phases. Each Civilization is unique, formed by a specific 'race soul', but following the same historical, organic laws of birth, blossoming; ('Springtime' Culture phase), and finally senility, decay and death ('Winter' phase).

Thus there is no 'world history', nor is history that of a lineal progression from 'primitive' to 'modern'. It is the ebb & flow of a series of self-contained and self-fulfilling Civilizations. By using the cyclical theory, the destiny of our own Western (or 'Faustian') Civilization can be predicted. How correct this theory is may be ascertained by simply observing contemporary trends and events, and comparing them to the parallel phases in past Civilizations.

Spengler wrote in his master-work, **The Decline of the West:**

"You (the West) are dying. I see in you all the characteristic stigma of decay. I can prove that your great wealth and your great poverty, your capitalism and your socialism, your wars and your revolutions, your atheism and your pessimism and your cynicism, your immorality, your broken-down marriages, your birth control that is bleeding you from the bottom and killing you off at the top in the brains - I can prove to you that these were the characteristic marks of the dying ages of ancient states - Alexandria and Greece and neurotic Rome."

Carrying on from Spengler, we can see today that such notions as the "New World Order" are reflections of the economic domination of politics, imperialism now taking the form of the World empire of the banks and the transnational corporations, symbols of the last - Money - phase of Civilization, with its cosmopolitan culture, world cities and global economy.

At this late phase of Civilization, Spengler stated that strong leaders (new Caesars) re-emerge to challenge the dictatorship of the Money Power and cultural stagnation. Hitler and Mussolini were in this mould, but their European Imperium was stillborn with the victory of the Money Power.

However, as our Civilization reaches its final death-throes, what is emerging is the desire for national and ethnic identity, a neo-tribalism rebelling against the economic imperium, with its huge artificial states and cultural materialism. The chaos of civil wars, the demand for nations based on culture, on what is organic, rather than economics, is resurgent throughout the world. The present chaos is pregnant with possibilities for the future; not for this old, spent Civilization, but for a new one upon its ruins.

[For a socio-political analysis using the Spenglerian method ref. to page 20 **Blood Vs. Money**].

CONTEMPORARY CULTURAL PHASES (AFTER SPENGLER)

Spiritual Epochs	Spring (rural intuitive)	Summer (early urban)	Autumn (City/intellectualism)	Winter (End of spiritual creative forces, Life as problem).
Indian Classical Arabian Western	Vedic Demeter religion Primitive German Catholic.	Brahmanas Upanishads Luther/Galen	Buddha Sophists Suffians Egal. rationalists Fr. Encyclopedists	Reform tendencies Herbert Spencer Movements in Islam Nietzsche Marx
Cultural Epochs	Pre-Cultural (Mystical)	Early Cult. (Inner Bang)	Late Cultural	Civilization (No Inner Form)
Egyptian Classical Arabian Western	Thinite Mycenaean Persian-Sabaed Merovingian	Old Kingdom Doric Early Arab. Gothic	Middle Kingdom Ionic Late Arabian Baroque	Hyksos Hellenism Sultan dynasties List, Wagner
Political Epochs	Pre-Cultural (tribal no State)	Early Cult. nation-states feudalism)	Late Cultural (mature State, town vs. country)	Civilization urbanization, rise of bourgeoisie, economic domination of politics
Egyptian Classical	Thinite/Menes Mycenaean	Old Kingdom Doric	Middle Kingdom Ionic	Hyksos Marius, radical demagogues
Chinese Western	Shang Period Frankish	Early Chou Gothic	Late Chou Baroque	Tsin imperialism Napoleon, world wars imperialism

Aeonics

Going beyond Spengler is the concept of 'Aeonics' developed by Stephen Brown, recently-retired Grand Master of a British esoteric order of "traditional Satanists", the Order of Nine Angles, one of whose roles is to usher in a post-Western civilization (see Appendices).

Aeonics encompasses both the intuitive-historical analysis of Spengler, and the ancient esoteric tradition of cycles, but has Brown's own impress of originality.

Most importantly, while Spengler predicts the close of Western Civilization, Brown considers an option which goes beyond it.

Spengler describes Western Civilization as 'Faustian'. Its symbol is limitless space. This is reflected in its exploration and colonization, art, architecture (e.g. the Gothic spire), and a form of science that seeks to unveil the secrets of nature. Its reach is infinite. 'Faustian' is the 'race soul' of the West that makes it unique. As we've seen, while Spengler points to the conclusion of Western Civilization like others before it, Brown suggests what might come after it if the opportunities are seized by those few who have a sense of destiny.

And what is this possible destiny? The logical outcome of the Faustian will: **Space Colonization.**

Brown states that, "the outward manifestation of a particular Aeon is a higher civilization". His concept of a Civilization is, like Spengler's, organic and cyclic. A civilization is founded on 'acausal energies'. These may be likened to the archetypes of the collective unconscious postulated by the psychologist Jung. They are, as Jung pointed out, racially specific. Thus each race has its own psychology which manifested as a culture.

These 'acausal energies' will be reflected in the -ethos, religion, philosophy... all that goes to make a civilization.

Acausal energies → causal = Aeonics civilization

They may also be changed or distorted, thereby advancing or retarding the civilization. Just as the adepts of the Thule Society (for example) used what the ONA calls 'Aeonics magic' in the service of the West (and what they saw as possibly arising beyond it) by promoting a political form as a tool (i.e. National Socialism) and thereby influencing the consciousness of many people, so too can Adepts undermine and distort the archetypes of a culture. An e.g. of this is the Christian distortion which imposed an alien creed (Levantine) on the West from its start. Consequently, as we've said, the West has always been in a schizoid state.

What Brown postulates as the logical next step for the Faustian is **Homo Galactica**, man's future form of evolution, space colonization, and a consequent expansion of human consciousness which would be cosmic in scope.

Brown also points out the potential this would have for cultural variation (and by implication biological evolution). It would see the creation of a myriad of new, self-contained cultural laboratories throughout space, and the expansion of man's destiny to infinity.

Should we grasp the opportunities to build upon the ruins of the post-Western world, the destiny of mankind will be to play amongst the stars.

Aeonics (AFTER BROWN/O. N. A.)

Aeon	Symbol	Magical Working	Aeonics Civilization	Aeonics dates
Primal	Horned Beast	Shamanism	-----	7000-5000 BCE
Hyperborean	Sun	Henges	Albion	5000-3500 BCE
Sumerian	Dragon	Trance/Sacrifice	Sumerian Egyptian	3000-1500 BCE
Hellenic	Eagle	Oracle/Dance	Hellenic	1000-500 CE
Western	Sonstika	Ritual	Western	1000-2500 CE
Galactic	Acausal Universe	[Stellar Alchemy] ('Star Game')	Galactic	[2500 - ?]
Cosmic				



Oswald Spengler

(II) POLARITY

As well as the doctrine of cyclic history, esoteric wisdom has held that the interplay of complementary polarities is the basis of cosmic dynamics and evolution.

One of the oldest conceptions of this was embodied in Taoism, derived from the Turanian (i.e. not the Mongolian) race. Their symbol illustrates this dialectical symbiosis: Yin & Yang -



The polarity of yin is dark, left-hand path, female, passive-receptive, the anima.

Yang is light, right-hand path, male, active-logic, the animus. Both are synthesized in the Tao. As can be seen from the symbol, each contains the seed of its polarity.

Jung incorporated this principle into his method of analytical psychology, the anima representing the feminine part (intuitive, passive-receptive) of the male; the animus the active-logic, male part of the female. The bringing of these usually repressed areas to consciousness is a step in making the individual whole, or individuated in Jungian psychology. It is akin to the esoteric quest to Adepthood.

The philosopher Hegel postulated a theory of polarity to explain history in dialectics: thesis \leftrightarrow antithesis = synthesis...

The Vedic religion of the Indo-Aryans is also based on the anima/animus interaction: Shakti (female, rep. by the Black Mother Goddess Kali) and her consort Shiva (the cosmos). The dark (left-hand path) doctrine of Tantra states that, "Shiva without shakti is a corpse", i.e. the Shakti principle activates and energizes the cosmos.

The Hebrews received their Kabbalistic doctrine from the Turanians and Aryans in Chaldea, according to the principal Jewish Kabbalistic scholar Isaac Myer. The Kabbalistic Tree of Life is based on the doctrine of polarities. Binah and Chokmah are the archetypal male and female, positive and negative, anima and animus. From these polarities emanate the Pillars of the Universe. The spheres of the left and right columns of the Tree are synthesized in the middle column.

The cosmology of the Pythagoreans of Hellenic Greece was based on the emanation of ten polarities from Apeiron (Tao/Brahman): odd and even, limited and unlimited, one and many, right and left, male and female, rest and motion, straight and curved, light and darkness, good and evil, square and oblong.

Entropy

The Gnostics had a deity which unified within itself the polarities. Jung spoke of this deity, Abraxas, writing:

"Abraxas is the sun, and at the same time the eternally sucking gorge of the void... The power of Abraxas is two-fold; but ye see it not, because for your eyes the warring opposites of this power are extinguished.

What the sun-god speaketh is life. What the devil speaketh is death. But Abraxas speaketh that hallowed and accursed word which is life and death at the same time.

Abraxas begetteth truth and lying, good and evil, light and darkness, in the same word and in the same act. Wherefore is Abraxas terrible. It is splendid as the lion in the instant it striketh down its victims. It

is beautiful as a day of Spring. It is the abundance which seeks a union with emptiness. It is love and love's murder. It is the saint and his betrayer. It is the brightest light of day, and the darkest of madness.

God dwelleth behind the sun, the devil behind the night. What god bringeth forth out of the light the devil sucketh into the night. But Abraxas is the world, its becoming and its passing. Upon every gift that cometh from the sun-god the devil layeth his curse. Everything that ye entreat from the sun-god begetteth a deed from the devil. Everything that ye create with the sun-god, giveth effective power to the devil.

That is terrible Abraxas. It is the delight of the earth, and the cruelty of the heavens. Before it there is no question and no reply."

Abraxas is seen here as identical to the Sat of the Indo-Aryan (Sanskrit), from whence Satan: the dark force infusing nature, pushing and pulling, causing change, life and death, creation and self-consumption. It is what physicists call entropy. It is the serpent eating its own tail, a common motif in many cultures from East to West.

The Germanic cosmology is also based on such conceptions.

Niflheim the realm of water in the north, gave forth an ice-stream containing yeasty venom. Out of Muspellheim, the fiery realm in the south flew fire and sparks. These polarities flowed towards each other through the magically-charged void Ginnunagap, and were synthesized. From this union emerged Ymir. From Niflheim came an androgyne, Buri, who engendered a son, Borr, who married an etin (giantess) Bestla. From this union came the triad Odin/Vili/Ve. This triad sacrificed Ymir at the centre of Ginnunagap from which emerged the universe. (See diagram).

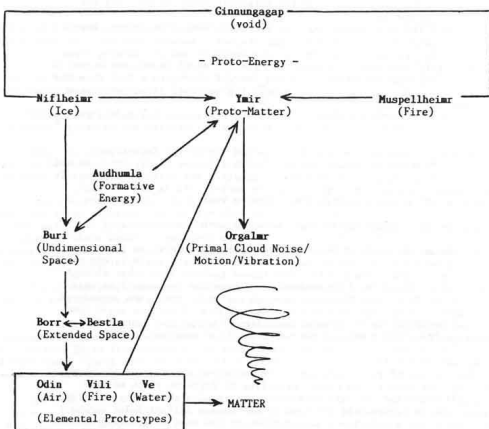
The Shadow

The concept of polar interaction is contained not only in the Germanic cosmogony, but also in the cyclic cataclysm of Ragnarok which we have previously described. We will note additionally that the catalyst for this is Loki, who is regarded by scholars as the Shadow Self of Baldr and/or Odin - which would make him representative of the seed of polarity within oneself (as in the Yin/Yang symbol).

It is this linking up with the repressed polarity of the individual that is sought by both the Jungian psychologist and the occultist, as we have mentioned. Just as the individual harbours the Shadow within his unconscious, so a whole folk is possessed of its own Shadow. This is what Jung called the Wotan (Odin) side of the Germans, and he believed that National Socialism was a healthy direction in bringing this repressed side to consciousness. He expressed a similar idea when writing:

"We cannot possibly get beyond our present level of culture unless we receive a powerful impetus from our primitive roots. But we shall receive it only if we go back beyond our cultural level, thus giving the suppressed primitive man in ourselves a chance to develop. How this is to be done is a problem I've been trying to solve for years... the existing edifice is rotten. We need some new foundations. We must dig down to the primitive in us, for only out of the conflict between civilized man and the Germanic barbarian will there come what we need: a new experience of God."

This we of the Black Order call the presencing of the Dark Gods of the individual and collective - folk - unconscious. It is, in short, the aim of our Order.



(I) BLOOD VERSUS MONEY

Blood is at once mystical and mundane. It is the symbol of the genetic, instinctual basis of life. Blood is a reference to one's place in the cosmos, of one's lineage, and one's breeding drive. The **Blood Mystique** roots the individual as an **organism**, defining his place in the natural order.

Blood defines that which is organic, connecting the individual to the cosmic wheel of life, of eternity. One is what one is largely due to one's blood inheritance. The individual of 'Blood' is the individual of 'race' (i.e. of family kinship and cultural tradition). He feels at one with nature, and at ease with himself. This is not something to be intellectualized; it is something which is felt.

The two castes of a culture embodying the Blood Mystique at its sharpest level are the peasant and the aristocrat. Both are the products of breeding rooted in tradition.

These two are the mainstay of a culture in its youth, health and vigour. They feel their places and roles instinctively: by the Blood. Their primary drive is to perpetuate their blood lineages and the life of the individual peasant and aristocrat is devoted to securing a future for his descendants (of which he aims for many).

The economy of society in the youthful phase of a Culture is agriculture. Its symbols are the plough and the sword. It is an **organic** society. It is the Spring phase of the Culture in the Spenglerian scheme (see chart page 14).

Rise of the Metropolis

As a culture advances in its technical acumen (if it become a High Culture) seasons of labour increase. A bourgeoisie class arises, and the village becomes the City. (Summer to Autumn). Economic relations continue to change. The City saps the country of life, depopulates it, as the peasantry is increasingly forced off the land to seek a new economic existence in the City. Blood bonds are broken. What arises out of the displaced peasantry is a new class, the **proletariat**. (Autumn to Winter).

Economic relations now become the basis of society, as opposed to blood bonds. Money supersedes Blood. The culture has entered the late phase called **Civilization**. Economic relations dominate; economic theories replace instinctual Being.

What Western Civilization calls socialism and capitalism are the doctrines which vie for control of the civilization, although both spring from economic thinking and are the products of their time.

In place of the old order of peasant and aristocrat arises the notion of class war. Life itself becomes a **problem** of economics. The family becomes an economic unit rather than a blood bond to ensure one's lineage. Family and children themselves become economic inconveniences, burden, blocks in the way of careers... Woman becomes **money-earner** rather than **Mother**, and another economic contender arises - **feminism**. The instinct to perpetuate is repressed in favour of population control and 'family planning'.

The State now exists at this phase simply as a referee between contending economic interests. He who governs the State is no longer drawn from hereditary rulers raised to govern, with a sense of tradition and destiny, but from those able to purchase power through their money connections, and /or able to offer the biggest economic bribe to the masses. The state becomes the servant of Money, and behind that stands the Banker.

Self-Destruction

Politically, the remnants of the old landed interests are represented by Conservatism, fighting a defensive action. Liberalism represents the bourgeois and the banker: a fight between Blood and Money. In Western Civilization this fight manifested in the English and French Revolutions, products of the Money interests. The Conservative is unable to come to grips with new realities, his constituency continues to dwindle, as the landed gentry and the peasants/farmers are pushed continually into the ranks of the urban bourgeoisie and proletariat.

However, the victory of Money carries within itself the germ of self-destruction. The Money ethos is the negation of Life; the Blood ethos is Life. The victory of Money must always be transitory with its inherent economic divisions, depopulation, individual dis-ease and alienation, consequent social problems and unstable economic cycles. Marx at least had it right in one thing: capitalism carries the seeds of its own destruction.

Eventually the Money ethos suffers from a loss of confidence because it inspires nothing but pettiness. New Forces of Blood emerge to challenge its hegemony. The people sicken of the shallowness of democracy and plutocracy, and long to find their way back to something lost, but something that stirs deep within.

In Western Civilization the first such revolts were the Fascist revolutions. Economic Man was replaced by the Farmer-Soldier as the ideal. The organic folk community once again emerged to supplant the rootlessness of urban existence and consumerism. The Family and Motherhood were again honoured: all qualities of the Blood ethos of a Culture revived to Youth.

World War II was a straight-out conflict between Blood and Money. The forces of the Money Power had a superficial victory, albeit one that made the chance of a Western Cultural Imperium stillborn.

Today Western Civilization is reaching the depths of decay. The debt-economy totters, aggravated by Third World overpopulation. All the adverse symptoms of Civilization in its Winter are intensifying day-by-day. New forces are emerging to raise again the banner of Blood & Youth, holding forth the prospect of a New Order that is ancient-but-ever-youthful. Long-suppressed nations and cultures are demanding their birthrights, and neo-tribalism arises against the structures of artificial States.

As this is written... Bosnia, Croatia, Serbia,... today.... where else tomorrow? The sword is again raised that will spill the Blood to refertilize the soil from which will grow another beginning in the cosmic cycle of Life-Death-Rebirth.

(II) EUGENICS AND DYSGENICS

Every individual may be regarded as representing the ascending or descending line of life. When one has decided which, one has thereby decided a canon for the value of his egoism. If he represents the ascending line his value is in fact extraordinary - and for the sake of the life-collective, which with him takes a step forward, the care expended on his preservation, may even be extreme. ... If he represents the descending development, decay, chronic degeneration, sickening... then he can be accorded little value."

Friedrich Nietzsche, Twilight of the Idols

Eugenics: Upbreeding through genetic selection.

Dysgenics: "Exerting a detrimental effect on later generations."

Nature, left to its own devices, is eugenic. Nature's imperative is to breed higher forms. Darwin showed that species evolve by selecting those who are best adapted to survive and thus perpetuate their genes.

Evolution is a struggle for survival - genetic survival. An organism survives largely on the basis of its genetic inheritance. Those organisms of lesser genetic quality fail to find a mate, fall prey to a predator, or are too weak to withstand harsh environmental conditions. Therefore their genes are not passed on to future generations: they are selected out of the gene pool of a population. Nature, through such a combination of factors, weeds and cultivates genetically.

The same principles apply to humankind. Primitive societies continue to be subjected to genetic selection in much the same way as other organisms.

However, as a population gene pool is subjected to these laws of genetic selection, and as its level reaches higher, so naturally does its culture. As the culture develops a paradox arises: a culture, particularly a High Culture or Civilization, increasingly eliminates the struggle for survival through its advances in technology and material comfort. The mentally and physically impaired no longer die out, as they would in a raw state of nature. They are more likely to survive and in turn breed. Thus their genes are passed on to future generations.

A civilization may reach a stage where the selection mechanism is completely reversed: the most creative and intelligent have fewer or no offspring, and are taxed to support the increasing proliferation of the least intelligent and creative.

Nature's eugenic imperative is replaced by a man-made system which is dysgenic. This may continue until there are no longer sufficient numbers of the intelligent and creative to sustain a civilization, and it collapses.

This is the view of foremost population expert, Dr Elmer Pendell. In Why Civilizations Self-Destruct (Howard Allen, Florida 1977) he writes:

"To understand who were deprived of direct descendants by early death we must first look at human beings in a state of nature, when each individual had to provide for himself in much greater measure than now... Those with fewer of the favourable traits, or more of the unfavourable traits, were much more likely to die - and die early before they themselves reproduced.... Death not only removed a deficient individual from a blossoming society, but it removed his genes from the gene pool of his tribe. Consequently, the tribe and the species were both improved by nature's program of 'negative eugenics.'"

Surveying a number of civilizations, Pendell states:

"Why did Egypt's Old Kingdom, a magnificent civilization, 'crumble to the dust before the battering thistle-down'? Very simply, the less capable had the most offspring and a high degree of social organization permitted this offspring to survive and produce offspring of their own."

We can see the plausibility of this theory before our eyes today, not only due to the genetic knowledge that is increasingly becoming available to us, but because each of us can observe the dysgenic impact on our own societies. As our civilization becomes ever more specialized technically there is a corresponding increase in the number of unemployables, being subsidized by a dwindling number of those in the technical and other professions. Western Civilization will shortly reach the point of collapse as have other civilizations.

As Pendell observed in his remarks on modern US society:

"There is no deadlier form of self-destruction than forcing the worthy elements of a civilization to become servants of the dross."

Unless we revise our attitudes towards the 'rights' of those who are dragging us under, the USA will soon follow the pattern set by two earlier - and extinct - Western Hemisphere Civilizations - the Mayan and the Incan."

The population problem is not only within Western Civilization, but on a wider scale than hitherto in history: the West is subsidizing the Third World population explosion. (Many Third World countries are themselves pitiful vestiges of ancient civilizations which succumbed to dysgenics; e.g. India).

Pendell's answer to the self-destruct mechanism of civilization is for man to intervene where nature no longer can, and in the opposite direction to the way he has been intervening. The intervention would include sterilization of the lowest genetic specimens, marriage licensing based on eugenic criteria, and human genetics boards authorizing quotas of children for couples on the basis of I.Q.

The only country with the foresight to adopt eugenic social measures has been Singapore, with economic incentives for the most intelligent to sire more children.

Unless current population trends are reversed, the Western industrial nations will soon become the hevers of wood & drawers of water for more realistic societies, such as Singapore and Japan, the latter whose national I.Q. average has been increasing steadily over the past 50 years.

The Welfare State should function in reverse: tax incentives and disincentives could be applied to assist those who are the most creative and intelligent while curtailing the numbers of the lower strata. Sterilization and eugenically-applied abortion should also be utilized, backed by financial incentives.

Of course, such propositions are impossible while we are cursed with a Civilization under moral dogmas which uphold the ideal of the equal worth of all human life...

ETHOS

FRAGMENTS OF THE PAGAN CODE

BELLAS

War Song of Kallinos

Noble and glorious is he who fights
For his folk and family against the foe.
Since death comes when chosen by Fate -
Bringing to an end the thread of life -

Go forward with spear held high & shields shielding brave hearts

When battle is joined :

There is no flight from death, for that Destiny comes to all mortals
Even they claiming descent from the Gods.

Many from the battle fury of roaring javelins have fled to their home -

But even here their fate of death awaits;

And they die unloved and unourned by their folk
While both the high and the low lament for the brave.

All of a community lament for the courageous who die:

And if they live, they are hailed like a god,

Exalted by those who behold them
For the deeds of the many, they did alone.

"Such a man chooses to live nobly for a year rather than to pass many years in ordinary life, and he will rather do one great and noble deed than many small ones." Aristotle

SPAKTA

Battle death is honour, up front in the first line,
When falling a brave man, defending home and land.
Pain though, and shame, to him who runs off into misery
He flees his city and his house, and the fertile fields.

So fight for the homeland and die for our children,
Show no greedy desire for your own life and limb!
Men admire the young warrior. Women desire him;

If he falls up in front, he is more beautiful still.
Then don't get up, and don't shake. Take a broad stance,
Dig your heels in, grit teeth and fight!

Spartan Retorts

King Agesilaus was asked how far Sparta's borders went. He raised his spear and said: "As far as this."

Another asked the King why Sparta had no walls. He pointed to some armed citizens and said: "Those are Sparta's walls."

An old Spartan king once corrected a young warrior: "Spartans don't ask how many enemy - they ask 'Where?'"

To the question, "how many Spartans are there", Archidamidas shot back, "always enough to drive off cowards."

The Edda - Song of The High One

Cattle die, and kinsmen die
 And so one dies oneself;
 One thing I know that never dies
 Is the fame of a good man's deeds.

- * -

Battle, hate and harm, methinks
 Full seldom fall asleep;
 Weapons and wits the warrior needs
 If boldest of men he shall be.

Brave men better than cowards be
 When the clash of battle comes;
 And better the glad than the gloomy man
 Shall face what before him lies.

If evil you know of, as evil denounce it
 And make no friendship with foes;
 In evil you never joy shall know
 But good deeds shall make you glad.

The sons of Odin shall be silent & wise
 And bold in battle as well;
 Bravely & gladly men shall live
 Till the day their death is at hand.

- * -

The lives of the brave & noble are best
 Somew they seldom feel;
 But the coward fear of all things feels
 And not gladly the niggard gives.

- * -

Away from his arms in the open field
 A man should fare not a foot;
 For never he knows when the need for
 a spear
 Shall arise on the distant road.

Better a house though a hut it be,
 For man is master at home;
 His heart is bleeding who needs must
 beg
 When food he fain would have.

INTO THE FUTURE

Friedrich Nietzsche

Thus Spoke Zarathustra

I teach you the Overman. Man is something that should be overcome. What have you done to overcome him?
 All creatures have hitherto created something beyond themselves: and do you want to be the ebb of this great tide, and return to the animals rather than overcome man?

Man is a rope, fastened between animal and Overman - a rope over an abyss.

-25-

A dangerous going across, a dangerous wayfaring, a dangerous looking back, a dangerous shuddering and staying still.

What is great in man is that he is a bridge and not a goal; what can be loved in man is that he is a going-across and a down-going.

A light has dawned for me: Zarathustra shall not speak to the people but to companions! Zarathustra shall not be a herdsman and dog to the herd!
 To lure many away from the herd - that is why I have come...

The creator seeks companions, not corpses or herds or believers. The creator seeks fellow-creators, those who inscribe new values on new tables.

You should seek your enemy, you should wage your war - a war for your opinions. And if your opinion is defeated, your honesty should still cry triumph over that!

I do not exhort you to work but to battle! I do not exhort you to peace, but to victory. May your work be a battle, may your peace be a victory!

War and courage have done more great things than has charity. Not your pity but your bravery has saved the unfortunate up to now.

You solitaries of today, you who have seceded from society, you shall one day be a people: from you, who have chosen out yourselves, shall a chosen people spring - and from this chosen people, the Overman.

Life is a fountain of delight; but where the rabble also drinks all wells are poisoned.

And many a one who turned away from life, turned away only from the rabble: he did not wish to share the well and the flame and the fruit with the rabble.

And many a one who went into the desert and suffered thirst with the beasts of prey merely did not wish to sit around the cistern with dirty camel-drivers.

And many a one who came along like a destroyer and a shower of hail to all orchards wanted merely to put his foot into the jaws of the rabble and so stop its throat.

And I turned my back upon the rulers when I saw what they now call ruling: bartering and haggling for power - with the rabble!

You preachers of equality, thus from you the tyrant-madness of impotence cries for 'equality': thus your most secret tyrant-appetite disguises itself in words of virtue.

Soured self-conceit, repressed envy, perhaps your fathers' self-conceit and envy: they burst from you as a flame and madness of revenge.

I do not want to be confused with these preachers of equality: nor taken for one of them. For justice speaks thus to me: 'Men are not born equal.'

And they should not become so, either! For what were my love of the Overman if I spoke otherwise?

Life wants to raise itself on high with pillars and steps; it wants to gaze into the far distance and out upon joyful splendour - that is why it needs height!

And because it needs height, it needs steps and conflict between steps and those who climb them! Life wants to climb, and in climbing overcome itself.

Therefore, O my brothers, is a new nobility needed: to oppose all mob-rule and all despotism and to write anew upon new law-tables the word: 'Noble'.

O my brothers, I direct and consecrate you to a new nobility: you shall become beggeters and cultivators and sowers of the future -

truly not to a nobility that you could buy like shopkeepers with shopkeepers' gold: for all that has a price is of little value.

Let where you are going, not where you have come from, henceforth be your honour! Your will and your foot that desires to step out beyond you - let them be your new honour!

-26-



Truly, not that you have served a prince - of what account are princes now! or have become a bulwark to that which stands, that it may stand more firmly!

O my brothers, am I then cruel? But I say: that which is falling should also be pushed!

And to him you do not teach to fly, teach - to fall faster!

You Higher Men, learn this from me: In the market place no one believes in Higher Men. And if you want to speak there, very well, do so! But the mob blink and say: 'We are all equal'.

'You Higher Men' - thus the mob blink - 'there are no Higher Men, we are all equal, man is but man, before God - we are all equal!'

Before God! But now this God has died. And let us not be equal before the mob. You Higher Men, depart from the market place!

- * -

Prelude to a Philosophy of the Future

Men not high or hard enough for the artistic refashioning of man-kind; men not strong or farsighted enough for the sublime self-constraint needed to allow the foreground law of thousandfold failure and perishing to prevail; men not noble enough to see the abyssal disparity in order of rank and abyss of rank between man and man - it is such men who with their 'equal before God', have hitherto ruled over the destiny, of Europe, until at last a shrunken, almost ludicrous species, a herd animal, something full of good will, sickly and mediocre has been bred, the European of today...

Lofty spiritual independence, the will to stand alone, great intelligence even, are felt to be dangerous, everything that raises the individual above the herd and makes his neighbour quail is henceforth called evil; the fair, modest, obedient, self-effacing disposition, and mean and average in desires, acquires moral names and honours.

The discipline of suffering, of great suffering - do you know that it is this discipline alone which has created every elevation of mankind hitherto? That tension of the soul in misfortune which cultivates its strength, its terror at the sight of great destruction, its inventiveness and bravery in undergoing, enduring, interpreting, exploiting misfortune, and whatever of depth, mystery, mask, spirit, cunning and greatness has been bestowed upon it - has it not been bestowed through suffering, through the discipline of great suffering!

Wherever the spirit of industry has triumphed over the military and aristocratic spirit, woman now aspires to the economic and legal independence of a clerk: 'woman as clerk' stands inscribed on the portal of the modern society now taking shape. As she thus seizes new rights, looks to become 'master', and now inscribes the 'progress' of woman on her flags and banners, the reverse is happening with dreadful clarity: woman is retrogressing.

Overcome for me these masters of the present, O my brothers - these petty people: they are the Overman's greatest danger!

Overcome, you Higher Men, the petty virtues, the petty prudences, the sandgrain discretion, the ant-swarm inanity, miserable ease, the 'happiness of the greatest number'!

- * -

Twilight of the Idols: or, How to Philosophize with a Hammer

From the military school of life - What does not kill me makes me stronger.

Strong ages, noble cultures, see in pity, in love of one's neighbour',

-27-

in a lack of self and self-reliance, something contemptible. - Ages are to be assessed according to their positive forces...

'Equality', a certain actual rendering similar of which the theory of 'equal rights' is only the expression, belongs essentially to decline: the chasm between man and man, class and class, the multiplicity of types, the will to be oneself, to stand out - that which I call pathos of distance - characterises every strong age.

Liberalism: in plain words, reduction to the herd animal...

For institutions to exist there must exist the kind of will, instinct, imperative which is anti-liberal to the point of malice: the will to tradition, to authority, to centuries-long responsibility, to solidarity between succeeding generations backwards and forwards in infinitum.

'Equality for equals, inequality for unequals' - that would be the true voice of justice: and, what follows from it, 'Never make equal what is unequal'.

- * -

The Anti-Christ

The weak and ill-constituted shall perish: first principle of our philanthropy. And one shall help them to do so.

Pity on the whole thwarts the law of evolution, which is the law of selection. It preserves what is ripe for destruction; it defends life's disinherited and condemned; through the abundance of the ill-constituted of all kinds which it retains in life, it gives life itself a gloomy and questionable aspect.



Friedrich Nietzsche

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RUNIC CORRESPONDENCES

Rune	Name	Letter	Meaning	Deity	Colour	Polarity	Element
F	Fehu	F	Wealth	Freyja	lt. red	female	Fire/E.
U	Uruz	U	primal ox	Thor	green	male	Earth
Þ	Thurisaz	Th	Thorn Thor's Hammer	Thor	red	male	Fire
A	Ansuz	A	Yggdrasil	Odin Eostre	dark blue	male	Air
R	Raidho	R	Journey	Nerthus	red	male	Air
K	Kaunaz	K/C	Creative Fire	Loki	red	female	Fire
X	Gebo	G	Gift	Odin Freyja	dark blue	M/F	Air
W	Wunjo	W	Joy	Odin Frigg	Yellow	male	Earth
H	Hagalaz	H	Hailstone	Ymir	Blue	female	Ice
N	Naudhiz	N	Need	Norns	black	female	Fire
I	Isa	I	primal matter	Frost-giants	black	female	Ice
J	Jera	J	sacred marriage	Freyr Freyja	blue	M/F	Earth
I	Iwaz	ie/i/y	Yggdrasil Tree-Life/Death	Odin	dark blue	Male	All
P	Pertthro	P	Chance	Frigg	black	Female	Water
Z	Elhaz	Z	Protection	Heimdall Valkyries	gold	M/F	Air
S	Sowilo	S	solar wheel renewal	Baldr Sol	white	Male	Air
T	Tiwaz	T	Victory	Tiwaz	red	Male	Air
B	Berkano	B	Life Cycle protection	Frigg Nerthus	green	female	Earth
E	Ehwaz	E	Trust	Freyr Freyja	white	M/F	Earth
M	Mannaz	M	Man Marriage of Heaven & Earth	Heimdall Odin	red	M/F	Air
L	Laguz	L	Water Life-Energy	Baldr	green	Female	Water
Y	Ingwaz	YNG	Genitals Potential-Energy	Ing Freyr	yellow	M/F	W/E
D	Dagaz	D	Night/Day Balance	Heimdall	blue	male	F/A
O	Othlaz	O	Land/Homeland	Thor	ochre	male	Earth

CORRESPONDENCES : THE DARK GODS OF EUROPE

Since it is one of the principles of the Order that our "Gods" are best presented via one's own cultural heritage, it is expected that those Lodges comprising members of predominantly non-Germanic descent will adapt the rites of the Order according to their own traditions.

The following table is a tentative effort to find correspondences for the Dark Gods of various European ethnic groups..

Cosmic Force	Germanic	Greek	Slavic	Celtic	Finnish
	Uralten*	Chaos	?	Crom-Cruach**	Eineisten Ema
All-Father	Odin	Zeus	Svarog	Dagda	Ukko
Great Mother	Nerthus Frigg	Gaia	Mati-Syra- Zemyla	Ana/Danu	Rauni Louhi***
Devil/ Trickster	Loki	Prometh- eus Pan	Chernobog	Carnón**** Cernunnos	Hiisi
Light God	Baldr	Appollon	Byelbog	Lug	Vainamoinen****
Fertility	Freyja Freyr	Priapos Dionysos	Marzyana	Brigit	Sampsä Peller- voinen, Lemminkäinen Rauni
Heartth/love/ family	Frigg	Hestia	Domovoy	Aine	Hiisi (?)
Underworld	Hel	Pluto	Nyja	Morrigan	Tuoni Mansa
War	Tyr/Tiwaz Odin Thor	Ares (Mars)	Lyada	Morrigan	Turisas
Witchcraft/ Magic	Odin	Hekate	Baba Yaga	Dagda †	Vainamoinen Joukainen††

NOTES

* Uralten = Ur: (prefix): "Original"; Alt: "Old" (Old High German)
en: One (Old Saxon)/ Ein (Old High German).

** Crom Cruach = Blood Crescent. Irish Dark God.

***Louhi = Dark Mother (Possibly Sinister aspect of Rauni).

****Carnón = Horned One (Irish)

***** Vainamoinen = soothsayer, singer eternal, God of Magic & poetry.

† Dagda = Druid patron God.

†† Joukainen = Dark God, enemy of Vainamoinen in the Finnish Epic
Kalevala.

RITUAL OF THE TWIN RAVENS

Location: outside, in a secluded area with fruit-bearing trees that have branches close to the ground.

Preparation: -dark blue altar cloth spread under a low branch.
-Earthenware goblet of mead or beer.
-Image of offering (e.g. cloth poppet, wax or papier mache).
-Runes.

Invocation

Celebrant: Ravenspeak
on Ravenwings.

Shouts... ODIN I

-Clap hands 9X.

Ravenspeak.

Here and now the Worns shall be.
Huginn and Muninn now the Aeon ends,
I call upon the One-Eyed God.

-Inscribe bind rune
over altar cloth.



Celebrant: Thought and memory hear my call
as I pledge my Self to my forebears' Gods.

-Drink the mead.

Offering to All-Father

Celebrant: King of the Dead, hear my song,
keep this offering to right a wrong.

-Hang offering from tree.

Celebrant: King of Kings, God of the Dead,
below this tree hangs my enemy;
with his death I claim the right
to see the future with Odin's sight.

-Cast runes below the offering.

At the completion of the ritual take down the offering and bury
it at the base of the tree.

[Jovis Draco, Reg. Commander, Oceania]



APPENDIX



THE ORDER OF NINE ANGLES MANUSCRIPTS

Some instructional papers from
an Order of "traditional Satanists"

Order of Nine Angles
Rigel Press
P.O. Box 228
York YO1 29Z
England

AEONICS - THE SECRET TRADITION

Esoterically, the distortion imposed upon the Western Aeon is represented by the religion of the Nazarene. Esoterically, one aspect of the distortion is represented by the 'qabala'. Both of these are manifestations of what it is convenient to call the 'Magian ethos': that is, an approach to living, a way of thinking/being. One of the external manifestations of this ethos is the 'Babylonian Talmud' and the religion whose codes/teaching are represented by that collection of tracts. Another is the 'Old Testament'.

This ethos has, over the last few centuries, become diversified, and now assumes various political and 'philosophical' manifestations. The 'sickness of the spirit', which Nietzsche analysed in many of his works (particularly the 'Anti-Christ'), has changed the direction of the Western civilization [see 'Notes on Esoteric Tradition' and other MSS] and thus its future. Had there been no distortion of the Western 'current' or 'magical energy' then the Western civilization would now be about to enter the final, Imperial, stage. There would be an outward expansion, led by the elite, firstly world-wide and then, using the technology which is such a feature of the true Western ethos, into outer Space itself with the consequent colonization of the solar system and star systems beyond. This Imperial stage is 'Promethean' or Luciferian in aspect - that is, it is dynamic and expresses that zest for living which is pagan [and which, esoterically, is the essence of genuine Satanism]. It is in one sense the dominance of 'action' over thought - the triumph of 'master-morality'. Esoterically, this is and always has been for all 'higher civilizations' the triumph of honour and those who uphold this most elitist of concepts. [This is so because of the nature of the 'accusal energy' which, "sleeps through a Gate" at the beginning of each Aeon. Esoterically, this energy is 'sinister/Satanic' as these terms are understood by the Order (qv. 'The Dark Forces'*)]. It is this energy which 'creates' the civilization - or rather, the civilization is an outward embodiment of that energy, and this impetus to civilization is maintain by the 'elan/spirit of the creative minority who are (mostly unconsciously) guided by a feeling of Destiny which itself arises from such energy and which is often enshrined in a mythos/legend. Adepts are those who understand this, and who can thus work with the energy as that energy is embodied at that moment in time. In the past, this understanding was often intuitive - only in the last century or so has this understanding become rationalized, and thus allowed an even greater degree of understanding (and consequently manipulation of the energies).]

However, the Western civilization, having been distorted in its ethos, is suffering from a sickness of spirit - an infection. Instead of almost entering the stage of Imperium, it is increasingly inward-turning, increasingly concerned with ideas that are "alien" to it - that is, which do not arise from its own ethos. It has been, in effect, unconsciously given a dream and is now striving to live that dream although that dream means its own death. [As with all Aeonics, there is no judgement here - merely a statement of facts. All Adepts must discover for themselves whether they wish to alter the futures which can arise from these facts: and alter according to their own desires.]

In practical terms: the distortion is evident in the political ideas of Marxism/communism, in the economic idea of capitalism and in the sociological ideas/value-systems which preach 'equality'. The first and

*Published in 'Fenrir' no. 4

third of these derive from Nazarene beliefs - there are, in effect, extensions of the Nazarene spirit: the triumph of the 'slave-morality'. The second, when analysed, takes the abstraction evident in an aspect of the 'Magian ethos' stages further. What all this amounts to on the level of effects is that individuals [and this applies particularly to the creative minority] are: (a) concerned by a 'morbid conscience' and are thus unable to act with spirit/elan, think and act on the basis of reality (esoterically, read 'they act like sinners and penitents rather than Satanists'); and (b) they perceive the world/other individuals via the distorting lenses of abstract ideas - these ideas deriving from the distortion. Magically, individuals have lost contact with the genuine archetypes of their unconscious. Even worse, the 'magic' which purports to return these archetypal energies does the opposite - it gives experience of the 'archetypes of the distortion'. This 'magic' is that based on, and derived from, the qabala and the 'Grimoires' of the Middle Ages. [This includes Crowley. 'Wicca' would be one way forward were it not so lacking in Promethean zest - that is, lacking the spirit of true paganism (qv. the Vikings).] For the Western civilization, one of the most powerful archetypes is the Warrior. [Note: Adepts are those striving to free themselves from archetypal influence. Part of this involves living the archetypal role of 'Mage'... We are concerned here with the majority who are swayed by archetypes without understanding them.] This Warrior has two aspects, both important vis-a-vis the Western ethos. One is the 'Hero' (where there can be sacrifice of self to the good of the folk); the other is 'Conqueror'.

In simple terms, the West should now be exalting the archetype of the Warrior: it should be a goal aspired to, and the Institutions and so on of the societies of the West should represent this striving to emulate the Hero/Conqueror - and all for the benefit, not of some artificial idea like 'equality' or 'democracy', but for the communities of the West and the individual who strives to become a Hero/Conqueror. This latter point is vital to an understanding of the present - and thus the future. To take an example from history (a valid one, since all higher civilizations have the same form): The West should now be entering the stage that the Hellenic civilization entered with the Roman Empire at the time of Augustus. In the Rome of that time, the Hero/Conqueror was an ideal aspired to - for the benefit of Rome and those citizens who could profit by emulating that ideal. The Warrior was honoured, and warrior values held sway, giving a zest to life, and expansion for the Empire.

This emulation/exaltation of the Warrior archetype by the majority creates the final, zestful, stage of the West (or rather, should have created it) - the strong, the daring, the noble are encouraged and rewarded. The benefit is Empire: for the West this would have been a 'Galactic Empire'. This means that the societies are imbued with the 'Promethean spirit' (or 'accusal/sinister' energies). [Aeonically, Adepts have three functions: 1) their own Destiny (which may be to try and become an 'Immortal'); 2) to aid by magic the Destiny of the civilization to which they belong; 3) or to change that Destiny according to their desire. Which of these, they know, in time ... None of these can be attained without an understanding of that present in which they find themselves: as that present is.]

In practice, the Western Empire would have meant the dominance by a racially aware community/nation/federation of first the West and then possibly the world - this giving rise to the foundation of colonies in Space and the expansion of the Empire into other Star systems. It would have been 'racially aware' (that is, basically European in race) because archetypes compel this type of cohesiveness: that is, 'Destiny' in the case of a civilization implies a commonality, a sense of belonging, or 'rootedness'. This makes possible 'thinking with the blood' - that is, genuine 'elan' - and thus an advance/conquest. Where this elitist attitude

does not exist, there can be no lasting conquest, and thus no Empire.

For the West, this Empire should have begun around 1996-2011 ev and lasted until about 2390 ev after which it, like all Empires, would fall. But then, the Destiny of the West would have been achieved, and with it the dispersal of acausal energy beyond the confines of the Earth. The whole purpose of the Western Aeon was to achieve this further expansion. [Note: There is no 'morality' involved here: just an understanding of magical, aeonic, energies. The morality which would dismiss a Western Empire is basically Nazarene ...] With the fall of this Empire, the 'New Aeon' would assume practical form on the diversity of planets conquered and colonized. There would then be the 'Spring' of not one new civilization, but of many, with the consequent expansion of consciousness.

However, what is occurring at present is an increase in the distortion - that is, acausal energies are weakening, the Western civilization declining. [It must be borne in mind that although the energies of the 'New Aeon' are - or rather can be - emerging now, during the beginning of the 'Winter' stage of the present civilization, they have little effect on the practical level until the new Aeonic centre is found. What effects they do have is largely small and concerned with 'creating new archetypes': these new archetypes - influencing things only gradually. It takes several centuries for large scale effects - and a new civilization (i.e. a further upward trend in consciousness) requires the channelling of acausal energy through a new gate as the 'old' one closes. According to tradition, the gate associated with the next Aeon is in outer Space. Hence, on one level, a need to ensure the fulfilment of the Destiny of the Western Aeon.]

On the practical level, this decline means an inward-turning culture: an increase of 'appearance' - that is, a reliance, among individuals and societies, on abstract ideas and theories. There will be dominance by Nazarene beliefs and ideas deriving from them - a return to a 'religion'/social system of living. [A desire to believe as against a desire to know/explore.] For the West, this will mean tyranny of the mind (and the body because restrictions on movement will exist) existing with a return to 'barbarism' in certain areas (in terms of 'lawlessness'/attitude to living) leading to a gradual decline and probably (after some hundreds of years) an extinction of the acausal on Earth. [In a simple sense, the acausal is evolution, of species and consciousness: the 'Opening of a Gate' (a new Aeon) an expansion due to the acausal presencing on Earth and within individuals.]

Already, this tyranny of ideas exists - together with an increasing physical tyranny to destroy those who do not believe. This tyranny concerns those opinions which contradict in essence the Nazarene/Magian beliefs in 'equality' and 'inward turning morbidity'. [See the MSS 'Aeonics and Heresy'.]

Esoterically, the distortion can be remedied by the arrival of the 'Anti-Christ'. Esoterically, the acausal, sinister, energies can be channelled by ritual into an individual/individuals to create Vindex. Vindex will then be the creator of the Western Empire [i.e. the 'Satanic Empire']. This is one way for Adepts of the sinister tradition to use Aeonic energies. [Note: What 'Vindex' and the 'Empire' means to others is different to what happens in esoteric terms: the former is outward (i.e. 'moral') appearance, the latter, the essence or esoteric 'effect'.] This magic is dangerous - because it draws upon those who practise it the 'magic' of those who have a vested interest in the forces of the distortion.

Other uses of present Aeonic energies are outlined in other MSS.

* * *

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The fundamental strategic aim, expressed esoterically, is to aid evolution of the human species by increasing the dark, creative, forces which presence on Earth. Expressed esoterically, the aim is to aid the creation of a 'New Aeon' wherein what is now known as Adept-type consciousness and abilities are the preserve of the majority. This aim is long-term: c.3-5 centuries.

This aim involves keeping opening already existing nexions, and opening new nexions, these nexions effectively drawing forth acausal (or sinister) energies. The energy is then directed to achieve specific goals, or left to disperse and disrupt according to its nature. Esoterically, this aim is 'The Return of the Dark Gods' and the creation of a Satanic Age and a Satanic Empire on Earth.

To achieve this aim, various tactics, or means, are required. Some are: 'Existing power structures and thus societies need to be disrupted and re-shaped', enabling some of them to be used to create a Satanically inspired society or societies.

'The means and techniques of achieving Adeptship, and thus real individual freedom, need to be made known, thus enabling an upturn in genuine Adepts. These Adepts will form an elite, and from this elite influence will be gained and the sinister implemented. Some of this elite may well take or hold or influence various forms of political power in the future when disruption/destabilization occurs on a large scale.'

Each of these involves certain specific things. For instance, a Satanically inspired society could well be of a fascist/National Socialist type - i.e. this type of society would achieve or could achieve certain Satanic goals either directly or via the dialectic of change, and thus aid the ultimate goal: a New, Satanic, Aeon. Accordingly, such views and the organizations upholding them would be aided, mostly secretly. Esoterically, the creation of an Imperium by a charismatic individual (Vindex) would be aided both by magical means and more directly. Vindex would be a nexion for the dark forces. Essentially, NS type politics is considered as, at this moment of aeonic time, aiding the sinister dialectic, and an NS society as one of the first stages in changing evolution toward the sinister on a large scale. One of the primary goals of Imperium must be the conquest of Space. [This assessment arises from Aeonics.]

The disruption of existing forms is necessary, whatever tactics (such as politics) are used to aid the sinister Aeon. Disruption means the destabilization of societies - particularly Western ones - where global power at present resides. On the practical level, this means that the societies must be made the breeding ground for the tactical forms chosen. The peoples must yearn for something - and what they yearn for must be given to them. That is, their instinctive yearning will be controlled, psychically, via sinister Adepts. They will be made ready, psychically and practically, for what power-structures are required. To achieve this, various archetypal energies must be used and directed, and some implanted in the 'collective unconscious' (e.g. by using archetypes - manipulating them - and creating new archetypal forms).

Further, societies must be destabilized on the practical level. This will be achieved in two ways - via using sinister magical energies, and by aiding practical disruption. The first means an increase in chaotic type energies: sinister random energies which infect susceptible individuals and drive them to do certain things, to disrupt, cause chaos, spread evil and so on. The second means aiding those things which will undermine societies - e.g. drugs, pornography, crime, political unrest, economic misfortune, racial and other social tensions (including religious ones).

Of paramount importance is disrupting those large, influential power structures, the United States of America and the Soviet Union! Without these

structures (both of which are forms of Nazarene/Magian control and influence) the natural, disruptive forces within those States and within the States which are covertly controlled/influenced by them, would re-emerge, making it easier for the strategic goal to be achieved. That is, without these two power structures, contending rival States would emerge both within Europe and world-wide. There would be many wars as long-suppressed conflicts were fought out, just as the naturally strong and aggressive would re-assert themselves by using force. In short, natural forces would take over.

In the case of the Soviet Union, the tactics are to use magical forces to disrupt - and to encourage those elements which seek the destruction of the Soviet bloc. The former involves directing magical energies at the power structures and seeding susceptible minds with certain disruptive/chaotic/directed forms: e.g. the performance of rites, both ceremonial and hermetic, with specific aims. (Esoterically, the Dark Gods would be invoked, via Nine Angles type rites, and sent to disrupt/provoke change.) The latter is more restricted, at the time of writing, due to lack of practical influence in that sphere - but three areas to encourage are: 1) The dissemination of Satanic ideas in the countries under Soviet control/influence and in countries where influence can be spread into those countries (e.g. Eastern Europe); 2) The spread of heretical views (e.g. with regard to National Socialism, the Holocaust etc.); 3) Aiding the emergence/influence of Islam to undermine Communist ideology/Nazarene ideals in certain areas.

In the case of America, the tactics are similar - to use magical forces, and to encourage overt disruption. The former involves directing energies both chaotic and sinister to infect others: spreading Satanic ideas and methods (e.g. by making available rituals and the ideas of Satanism); and undertaking rites appropriate to destabilizing both individuals and the power structures in general. The latter involves supporting various organizations and groups - on both sides of the political spectrum (to enhance disruption/breakdown); spreading subversive and heretical ideas (e.g. National Socialism); and generally trying to break down the society from within - this involves encouraging drugs, crime, and such like (which will provoke not only breakdown, but which will also provoke a reaction, which reaction will become more extreme as the breakdown becomes more extreme, this reaction aiding the emergence of natural forces and instincts). Whatever means are necessary can and should be used - the aim is to cause the American State structure to collapse, creating chaos, from which a reaction will emerge, this reaction being of a certain type - i.e. tending toward authoritarianism, anti-Nazarene in essence. This collapse of American power will free the world, and enable at present suppressed forces to emerge and take control, which forces will be beneficial to the long-term goals. Nowhere will this be more evident than in the 'Middle-East'. A tide of Islamic fundamentalism would bring great changes, enabling a beneficial alliance between the new power structure which should emerge in America.

What applies to both America and the Soviet Union applies to Europe - but America and the Soviet Union have priority at present, at least in terms of magical energies. That is, the attack occurs on all levels, in Europe, America, the Soviet Union and world-wide (particularly in the Middle-East)* - but if resources are or become stretched for whatever reason or reasons, America and the Soviet Union have priority.

Adepts will immediately understand that even if the strategic aim is not achieved, the disruption/chaos caused in trying to achieve it by some of the tactics mentioned, will be Satanic. All such tactics pay homage to Satan!

DNA 1988 av

* Note: It should be obvious that the aim in the Middle East is to encourage Islam - this undermines both America and the Soviet Union in the short-term and prepares the ways for future alliances.

Addendum:

Since the MS was written, Soviet power has, in fact collapsed. It would be unwise, at this juncture, to attribute this to magical and other means - i.e. to see the magical campaign as being solely responsible. What is clear, however, is that such means played a part - perhaps began the process via a psychic contagion.

This fall now makes the United States of America the prime magical target insofar as such workings are concerned. Here, there are 'Adepts' of the Nazarene/Magian traditions to contend with.

- The means of magical disruption will continue to be:
- Spreading already existing rites (such as in the Black Book) enabling others in that country to invoke/open nexions and so spread the energies those rites re-present (one of the aims of those energies being disruption).
 - Performing Nine Angles rites and directing the energies toward disrupting power structures and directing at toward targeted individuals.
 - Performing Death rites with the aim of eliminating or harming certain influential individuals.
 - Spreading existing forms (and creating new ones) which infect the psyche of individuals.
 - Continue to perform traditional ceremonies and direct their energies toward achieving disruption or aiding those causes/individuals who will assist or aid perhaps without their knowledge the sinister dialectic.
 - Direct energies into already existing nexions (and create new nexions) to aid/create those tactical forms which aid the emergence of Imperium-like forces.
 - Loosing undirective/chaotic energies of sinister import.

* * *

THE HOMOCENTRIC SYNDROME - ITS CURE

It is obvious to anyone of any sagacity (and that, today, means a very few) that a disease has come upon what is often called 'Western civilization' just as it is becoming obvious that the term 'Western civilization' should no longer be applied to that higher civilization born in the Dark Ages and which is said to be possessed of a 'Faustian spirit' or 'soul'.

The term 'West' has become identified with the materialist 'culture' spawned in the last century or so and which has possessed Europe, America and the other outposts of what once were European colonies. Part of this 'culture' is adherence to what is called 'democracy' and profession of what are essentially 'liberal and humanitarian' sentiments. The 'West' is no longer understood by the majority of Europeans or those of European descent as the 'civilization' that gave rise to Copernicus, Beethoven, Robert Falcon Scott, Werner von Braun - or to the conquest of the world by Europeans for their own benefit, or to the exploration of Space. Rather, it is understood as the provider of a comfortable and material life-style, and the adoption of certain political forms and ideology. In the same way, the term 'Western' has become a derogatory one in a number of non-European countries and refers to the consumer-industrial-military system exemplified by present day America. For these reasons, it has now become necessary to make a distinction between the 'Faustian civilization' and what is known today as 'the West' - for the two are not the same.

Indeed, the West of today is sick and ailing, having fallen victim to the homocentric syndrome. This is both a pattern of recognizable behaviour, and a group of symptoms. The behaviour is evident in most specimens of 'Western man' and 'Western women' - a certain weakness of spirit, a desire (sometimes grasping) for security, peace, harmony and material possessions, and a liberal attitude to living and others. The best specimen of these behavioural trends is 'the politician', and some of the worst excesses are evident wherever 'Western tourists' are gathered to pursue their pleasures in other people's countries. The disease symptoms include: enslavement to a certain set of ideas and an almost pathological hatred of anyone who expresses pride in the racial achievements of Europeans or in actually being proud of being European in race (an associated symptom being encouragement of racial pride among all non-Europeans).

This syndrome is called 'homocentric' because it has a common centre - a common area from which the afflictions derive. Whether this centre is somewhere in the 'real' world (for example, a certain distinctive people who now have their own country) or whether it is seen as metaphorically existing as a common root which has grown many branches, is immaterial to an appreciation of its consequences (the common root being the doctrine of the Nazarene). These consequences include the material desire mentioned above, an 'inward-turning' morbidity and the making of certain types of person: the undisciplined, selfish misfit, the zealot (political, religious and social) often contracted to a desire for abstract goals like 'Justice', 'Freedom' and 'Equality', and the intellectual. The former is not especially 'Western' - but has proliferated in the countries of the 'West' due in part to the existence of the other two types: he or she being either the cowardly type who congregates in groups and is essentially characterless or the emotionally crippled individual who indulges themselves (criminally or whatever) under cover of that anonymity which Western cities and life in general makes possible.

The syndrome has produced the present rotten state of the 'West' where dishonourable scum breed and are bred in profusion and where 'Faustian' values are ignored and what is 'anti-Faustian' championed - where the majority are so enslaved mentally that for most purposes they cannot really be called 'Faustians' or even 'Europeans' since by their ways of living, activities and subservience to all that is anti-Faustian and anti the preservation of the racial identity of Europeans, they contribute to and encourage the decline.

What, then, can be done? There are really only three possibilities. The first is to try and win over to Faustian ways by means such as direct and indirect political action a majority in one or more European country or countries (or in those countries deriving from European civilization - such as America or Australia) and thus establish a pro-Faustian State. The second is to gradually establish the basis for future control by means such as social, 'philosophical' and 'religious' agitation (i.e. by spreading Faustian ideas and ways of living via such external forms). The third is to accept the decline and await the downfall of the 'West' - preparing to start again with the creation of a new civilization some time in the future, and actively helping to hasten that decline: creating an elite (physically, mentally and psychically) to become the rulers when decline becomes chaos and only the strong will win.

All these options could succeed, as will be explained. But first it is necessary to outline in general terms what will occur. Those few who understand the nature of the Faustian civilization will understand also that - left to itself - it would have ended in Imperium and that this Empire, because of the nature of the Faustian spirit (exemplified by science and technology), would have taken us beyond this Earth to colonize the planets of this and other star-systems. This Empire would have lasted about 390 years and then, like all Empires, would have fallen - and a new civilization would have been born. However, because of the 'Galactic' nature of the Imperium, this would be very different from what had gone before and would have been less of a conventional 'fall' than the germination of many and diverse seeds planted on various other worlds: the beginning of a whole new chapter of evolution.

However, the Faustian civilization became diseased - suffering a 'distortion' of its spirit or ethos. The result will be the triumph of what it is convenient to describe as the 'Magian' - the use of Faustian technology, inventiveness and peoples to bring about a 'Messianic' dream with the subsequent decline into chaos and a new 'Dark Age' where tyranny exists in an overt way, as it does today in a covert way regarding Faustian ideals and certain facts of history which are suppressed and certain views and ways of living made illegal and criminal. (Those who understand will know what is meant here.)

Despite the decline, it is still possible, using political means, to create a Faustian Empire. This requires a 'Caesar-type' individual who, using personal charisma and political skill, brings a Faustian-inspired political movement to political victory in a particular country. This option, however, while possible, is not likely - it requires the appearance of an individual who embodies the true Destiny of the Faustian civilization, and there are no indications that such a person exists at this moment in our history. What seems more possible is that such an individual may arise in those times to come (and which are quite near) when the infrastructures of the 'West' begin to collapse under the weight of the decay which their own policies have created and before the 'Magian' tyranny becomes established overtly. [The 'rise-and-fall' here is of the order of a decade - 'seize the chance!' will then be a necessary slogan for those involved in direct action.]

The second option is basically infiltration of existing structures by a concealed campaign - and the spread of Faustian ideals by whatever means are useful and necessary, all with the intention of creating in the not too distant future a basically Faustian power structure. This requires two things: a commitment (of the revolutionary type) and the formation of dedicated groups whose activists seek similar goals - in short, a type of political or 'religious' faith aiming to undermine existing society and create new structures. Such a faith will not just 'arise' - it has to be created, probably by a charismatic individual or individuals who have a sense of Destiny and who feel compelled personally to re-structure society in favour of Faustian ideals. To achieve anything, such a 'faith' would have to be basically racial - i.e. dedicated to the welfare, rights and aspirations of those of European descent for only such sentiments express or can express in a practical way the essence

of the Faustian ethos. Given this expression, and given the dynamism which a religious form possesses by its very nature, success could be achieved within the space of several decades.

The third option is rejection of practical attempts at reform or change - for at least many decades - and, instead, the creation of a small elite who distance themselves from 'society' by creating a way of living which is authentically Faustian and which poses no direct threat to the infrastructures which are or will become anti-Faustian. Such a way would keep alive the traditions and aspirations of Faustian culture and civilization and would enable a new civilization to emerge after the fall of the present one.

It should be obvious that all three options are required to cure the sickness - that all should be striven for by those who understand, if only in an instinctive way, the decline that has come upon us. There should be interchange and interaction between the three: a developing dynamic or imperative which possesses its own momentum and once begun cannot be stopped. Further, each option is suitable for a certain type of individual - and thus the three utilize the potential that is present within our peoples. They also explicate in a practical way that threefold character which our former religions and ways of living have always recognized: the warrior type (here battling for political power), the cultivator/yeoman/settler type (here creating a community living in an authentic Faustian way) and the priest/shaman type (here agitating for a religious Faustian form).

This three-fold attack cannot fail to succeed.

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Ragnarok - Twilight of the Gods